

NOTICE AND CALL OF PUBLIC MEETING

Governmental Body: Alton Public Library

Date: **Monday, September 21 2026**

Time: **7:30 p.m.**

Place: **Library Meeting Room**

Public notice is hereby given that the above-mentioned governing body will meet at the date, time, and place said above. The agenda is as follows:

Call to Order

Approve Agenda

Secretary's Report

Librarian's Report

- Reports

Bill approval

Programs

Other Information

- Sioux Center library staff training day

Unfinished business

- Carpet cleaning update
- Retaining wall update
- Front desk remodel
- Belgium Waffle Supper
- Book Sale