NOTICE AND CALL OF PUBLIC MEETING

Governmental Body: Alton Public Library
Date: **Monday**, **October 19 2026**
Time*:* 7:30 p.m.
Place: **Library Meeting Room**

Public notice is hereby given that the above-mentioned governing body will meet at the date, time, and place said above. The agenda is as follows:

Call to Order
Approve Agenda
Secretary's Report

Librarian's Report
- Reports

Bill approval
Programs
Meetings
- County directors meeting 10/19 recap

Other Information
- Annual review of director by the board

Unfinished business
- Waffle Supper recap and discussion for future suppers
- Retaining wall update
- Front desk remodel
- Stem Wall
- Newsletter