NOTICE AND CALL OF PUBLIC MEETING

Governmental Body: Alton Public Library
Date: **Monday**, **November 16 2026**
**Time*:* 7:30 p.m.**
Place: **Library Meeting Room**

Public notice is hereby given that the above-mentioned governing body will meet at the date, time, and place said above. The agenda is as follows:

Call to Order
Approve Agenda
Secretary's Report

Librarian's Report
- Reports

Bill approval
Programs
Meetings

Other Information
- Dale, City Administrator, coming to discuss the library budget
- Approve holiday closures for 2027

Unfinished business
- Front desk remodel
- Stem Wall
- New Marketing Intern